



**42nd ANNUAL NEBRASKA INTERNATIONAL**  
**BOAT, SPORT & TRAVEL SHOW**  
 and  
**Lincoln Golf Expo**  
**LANCASTER EVENT CENTER**  
**4100 NORTH 84th STREET**  
**FEBRUARY 4th - 6th, 2011**



Produced by EGAN ENTERPRISES, INC.

Please reserve the following space for our use at the Nebraska Boat, Sport and Travel Show, February 4-6, 2011. We agree in making application to exhibit under and comply with the accompanying Rules and Regulations printed on the back of this agreement. Enclosed with this application in duplicate is our deposit with the balance to be paid on or before January 1, 2011.

Booth Space and Exhibition Space includes show passes for employees and discount tickets for distribution to customers. No signs, display shelves, etc., shall extend above eight feet from the floor. Firm name signs of uniform size will be furnished for each exhibit without cost.

First Choice Booth No.(s) \_\_\_\_\_ Second Choice \_\_\_\_\_

Total Rental for Space Above \$ \_\_\_\_\_

Deposit Enclosed (50%) \_\_\_\_\_

Balance due January 1, 2011 \_\_\_\_\_

Rental fees mentioned here are for use of floor space only and do not include floor coverings, special lighting, insurance, setting up or removal expenses. No refunds will be made if the applicant fails to complete payment of the total amount due on or before January 1, 2011.

Our Exhibit will consist of \_\_\_\_\_

It is understood and agreed by the applicant that this entire document constitutes a contract between applicant and the Nebraska Boat, Sport and Travel Show only when this agreement is countersigned by a duly authorized representative of the Nebraska Boat, Sport and Travel Show.

Firm \_\_\_\_\_ Address \_\_\_\_\_

By \_\_\_\_\_ Title \_\_\_\_\_

Date \_\_\_\_\_ Phone \_\_\_\_\_

The above agreement is accepted by Nebraska Boat, Sport and Travel Show for space assigned.

By \_\_\_\_\_ Space \_\_\_\_\_ Date \_\_\_\_\_